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# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

Philadelphia Division

Azaraha Robinson,		Chapter 13 Case No. 25-10678-AMC
	Debtor.	

### **Amended Certificate of Service**

I, Michael A. Cibik, certify that on July 24, 2025, I did cause a true and correct copy of the documents described below to be served on the parties listed on the mailing list exhibit, a copy of which is attached and incorporated as if fully set forth herein, by the means indicated and to all parties registered with the Clerk to receive electronic notice via the CM/ECF system:

• Second Amended Chapter 13 Plan

I certify under penalty of perjury that the above document(s) was sent using the mode of service indicated on the attached mailing exhibit.

Date: July 24, 2025

Michael A. Cibik
Michael A. Cibik (#23110)
Cibik Law, P.C.
1500 Walnut Street, Suite 900
Philadelphia, PA 19102
215-735-1060
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### **U.S.** Trustee

Robert NC Nix, Sr. Federal Building 900 Market Street, Suite 320 Philadelphia, PA 19107 Method of Service: CM/ECF

### Scott F. Waterman

Chapter 13 Trustee Office 2901 St. Lawrence Avenue, Suite 100 Reading, PA 19606

Method of Service: CM/ECF

## American Neighborhood Mortgage Acceptance Company,

LLC Attn: Bankruptcy Dept 1 Corporate Drive, Ste 360 Lake Zurich, IL 60047 Method of Service: CM/ECF

## First Atlantic Federal Credit Union

c/o Rebecca K. McDowell Saldutti Law Group 1700 Market St., Suite 1005 Philadelphia, PA 19103 Method of Service: CM/ECF

## Pennsylvania Department of Revenue

Bankruptcy Division PO Box 280946 Harrisburg, PA 17128-0946

Method of Service: First Class Mail

#### Water Revenue Bureau

c/o City of Philadelphia Law Department 1401 John F. Kennedy Blvd., 5th Floor Tax & RevenueMSB Unit Bankruptcy Group Philadelphia, PA 19102-1595 Method of Service: First Class Mail

## U.S. Department of Housing and Urban Development

801 Market Street Philadelphia, PA 19107

Method of Service: First Class Mail